



RECEIVED

APR 04 2007

State of Washington
DEPT. OF ECOLOGY
Application for a Water Right

For Ecology Use

Fee Paid \$50.00

Date 4/4/07

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name JOHN L. DICKERSON Home Tel: (360) 671-9885
Mailing Address 1134 PINNEGALL WAY # 503 Work Tel: (360) 920-8787
City BELLINGHAM State WA Zip+4 98225 +6653 FAX: (360) 671-0105

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: (____) ____ - ____
Mailing Address _____ Work Tel: (____) ____ - ____
City _____ State _____ Zip+4 _____ + _____ FAX: (____) ____ - ____
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than _____ (☐ gallons per minute or ☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of RESIDENTIAL USE. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: _____

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ____ / ____ / ____ to ____ / ____ / ____

Section 4. WATER SOURCE

IF SURFACE WATER	IF GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for _____ well(s).
Number of diversions: <u>LAKE SAMISH</u>	
Source flows into (name of body of water):	Size & depth of well(s):

LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:								
% of	% of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
		26	37	03E		13	—	LAKE SAMISH SUBDIV-BOOK 14 SHOWN PLATS 26 24-106 W1 ETC
For Ecology Use _____ Date Received: _____ Priority Date: <u>4/4/07</u> SEPA: <u>Exempt</u> /Not Exempt FERC License # _____ Dept. Of Health # _____ Date Accepted As Complete <u>4/4/07</u> By <u>WJL</u> Date Returned _____ By _____ WRIA: <u>3</u>								

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
THERE IS AN EXISTING WATER SYSTEM. IT HAS 1/2 H.P. PUMP.
THERE IS NO PLAN TO CHANGE ANYTHING.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
 PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: ONE Type of connection RESIDENCE
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
 If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a ~~current~~ water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
- Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
- Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Address 721 West Lake Samish Drive. First House North of
The Fire Hall, same side. Comming North take Exit 242
or South
Nulls Rd west to West Lake Samish Drive, North to House —
or Nulls Rd to Sumnerland Rd to House

Section 10. REQUIRED MAP

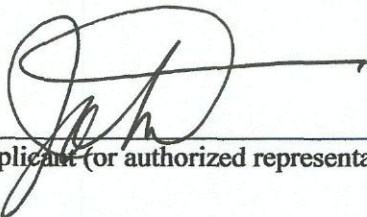
- A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

- B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.



Applicant (or authorized representative)

4-2-07

Date

Same

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____

Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Parcel Number 370326-0682130000

DESCRIPTION

LOT B LAKE SAMISH SUBDIV LLA SHORT PLAT
AS REC BOOK 14 SHORT PLATS PG 24-TOG WI
UNDIV 1/6 INT IN LOT D LAKE SAMISH
SUBDIV LLA SHORT PLAT AS REC BOOK 14

EXHIBIT "A"

THE LAND REFERRED TO IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF WHATCOM AND IS DESCRIBED AS FOLLOWS:

PARCEL B OF "LOT LINE ADJUSTMENT TO LONG PLAT OF LAKE SAMISH SUBDIVISION," RECORDED IN AUDITOR'S OFFICE, WHATCOM COUNTY, WASHINGTON, AUDITOR'S FILE NO. 1553318, IN VOLUME 14 OF SHORT PLATS, PAGE 24, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL THOSE PORTIONS OF TRACTS 3 AND 5, AND OF VACATED CRESCENT AVENUE ABUTTING, "LAKE SAMISH SUB-DIVISION," ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 3 OF PLATS, PAGE 46, RECORDS OF WHATCOM COUNTY, WASHINGTON, LYING SOUTHERLY AND WESTERLY OF THOSE CERTAIN TRACTS OF LAND CONVEYED TO WHATCOM COUNTY FOR ROAD PURPOSES BY INSTRUMENTS RECORDED JULY 28, 1894, UNDER AUDITOR'S FILE NO. 33993, AND NOVEMBER 27, 1894, UNDER AUDITOR'S FILE NO. 35055, IN THE AUDITOR'S OFFICE OF SAID COUNTY AND STATE; LYING EASTERLY OF THAT CERTAIN LINE REFERRED TO IN INSTRUMENT RECORDED MARCH 12, 1984, UNDER AUDITOR'S FILE NO. 1474184, IN THE AUDITOR'S OFFICE OF SAID COUNTY AND STATE; AND LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SOUTHWEST CORNER OF TRACT 12, SAID PLAT OF "LAKE SAMISH SUB-DIVISION," AS SAID POINT IS SHOWN ON THAT CERTAIN RECORD OF SURVEY MAP FILED OCTOBER 4, 1984, UNDER AUDITOR'S FILE NO. 1490790, IN THE AUDITOR'S OFFICE OF SAID COUNTY AND STATE; THENCE SOUTH 88°43'12" EAST, ALONG THE SOUTH LINE OF SAID PLAT, FOR A DISTANCE OF 495.00 FEET TO THE SOUTHERLY TERMINUS OF THAT CERTAIN LINE REFERRED TO IN THE ABOVE MENTIONED INSTRUMENT RECORDED MARCH 12, 1984; THENCE NORTH 0°57'34" EAST, ALONG SAID LINE, FOR A DISTANCE OF 2126.20 FEET TO THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED LINE; THENCE NORTH 64°19'30" EAST FOR A DISTANCE OF 381.26 FEET TO THE WESTERLY MARGIN OF SAID WHATCOM COUNTY TRACT CONVEYED NOVEMBER 27, 1894, SAID POINT BEGIN THE END OF THE HEREIN DESCRIBED LINE:

TOGETHER WITH THAT CERTAIN EASEMENT CONVEYED TO FRANK MULJAT AND MARY MULJAT, HIS WIFE, BY INSTRUMENT RECORDED MARCH 12, 1984 UNDER AUDITOR'S FILE NO. 1474185, IN THE AUDITOR'S OFFICE OF SAID COUNTY AND STATE; SUBJECT TO THAT CERTAIN EASEMENT CONVEYED TO ELLA MAY MONACHIAN, A WIDOW BY INSTRUMENT RECORDED MARCH 12, 1984, UNDER AUDITOR'S FILE NO. 1474186, IN THE AUDITOR'S OFFICE OF SAID COUNTY AND STATE;

(CONTINUED)

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File No: 960430123

TOGETHER WITH AND SUBJECT TO THAT CERTAIN AGREEMENT BETWEEN WHATCOM COUNTY WATER DISTRICT NO. 12, PARTY OF THE FIRST PART, AND FRANK MULJAT AND MARY MULJAT, HUSBAND AND WIFE, PARTY OF THE SECOND PART, RECORDED NOVEMBER 16, 1977, UNDER AUDITOR'S FILE NO. 1271283, IN THE AUDITOR'S OFFICE OF SAID COUNTY AND STATE;

TOGETHER WITH AN UNDIVIDED ONE-SIXTH INTEREST IN AND TO ALL THAT PORTION OF PARCEL D OF "LOT LINE ADJUSTMENT TO LONG PLAT OF LAKE SAMISH SUBDIVISION," RECORDED IN AUDITOR'S OFFICE, WHATCOM COUNTY, WASHINGTON, AUDITOR'S FILE NO. 1553318 IN BOOK 14 OF SHORT PLATS, PAGE 24; SAID PARCEL D BEING ALL THAT PORTION OF TRACT 3 AND OF VACATED CRESCENT AVENUE ABUTTING, "LAKE SAMISH SUB-DIVISION," ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 3 OF PLATS, PAGE 46, RECORDS OF WHATCOM COUNTY, WASHINGTON, AND WITH SECOND CLASS SHORELANDS ABUTTING THEREON; LYING NORTHERLY AND EASTERLY OF TRACTS CONVEYED TO WHATCOM COUNTY FOR ROAD PURPOSES BY INSTRUMENTS RECORDED JULY 28, 1894, UNDER AUDITOR'S FILE NO. 33993, AND NOVEMBER 27, 1894, UNDER AUDITOR'S FILE NO. 35055 OF SAID COUNTY AND STATE; LYING EASTERLY OF THAT CERTAIN LINE REFERRED TO IN INSTRUMENT RECORDED MARCH 12, 1984, UNDER AUDITOR'S FILE NO. 1474184; AND LYING NORTHERLY AND WESTERLY OF THE FOLLOWING DESCRIBED LINE:

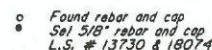
COMMENCING AT THE SOUTHWEST CORNER OF TRACT 12, SAID PLAT OF "LAKE SAMISH SUB-DIVISION," AS SAID POINT IS SHOWN ON THAT CERTAIN RECORD OF SURVEY MAP RECORDED OCTOBER 4, 1984, UNDER AUDITOR'S FILE NO. 1490970, IN THE AUDITOR'S OFFICE OF SAID COUNTY AND STATE; THENCE SOUTH 88°43'12" EAST, ALONG THE SOUTH LINE OF SAID PLAT, FOR A DISTANCE OF 990.00 FEET TO THE SOUTHEAST CORNER OF SAID PLAT; THENCE NORTH 0°57'34" EAST, ALONG THE EAST LINE THEREOF, FOR A DISTANCE OF 2083.16 FEET TO THE NORTHEAST CORNER OF THAT CERTAIN WHATCOM COUNTY TRACT CONVEYED NOVEMBER 27, 1894; THENCE NORTH 25°40'30" WEST, ALONG THE EASTERLY LINE OF SAID WHATCOM COUNTY TRACT, FOR A DISTANCE OF 203.89 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 2640.00 FEET; THENCE NORTHERLY, FOLLOWING SAID CURVE TO THE LEFT ALONG SAID EASTERLY LINE THROUGH A CENTRAL ANGLE OF 2°30'04" FOR AN ARC DISTANCE OF 115.62 FEET TO THE TRUE POINT OF BEGINNING OF HEREIN DESCRIBED LINE; THENCE NORTH 51°30'42" EAST FOR A DISTANCE OF 106.14 FEET; THENCE NORTH 22°00'00" EAST TO THE NORTHERLY MARGIN OF SAID SECOND CLASS SHORELANDS AND THE END OF SAID HEREIN DESCRIBED LINE.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON

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1553318

A portion of the Northwest quarter of the Southwest Quarter of Section 26, Township 37 North, Range 3 East of W.M., Whatcom County, Wash.



TECHNICAL COMMITTEE APPROVAL

The adjustment of lot line(s) herein depicted does not create any additional lot, tract, parcel, site or division, nor does it create any lot, tract, parcel, site or division which contains insufficient area and dimension to meet minimum requirements for width and area for a building site. Said adjustment is therefore exempt under the provisions of RCW 58.17.040(b) and WCC 21.2.030 and is hereby approved by a LOT LINE ADJUSTMENT this 14 day of October, 1986.

CHAPMAN, TECH CON

SCALE 1"=200'

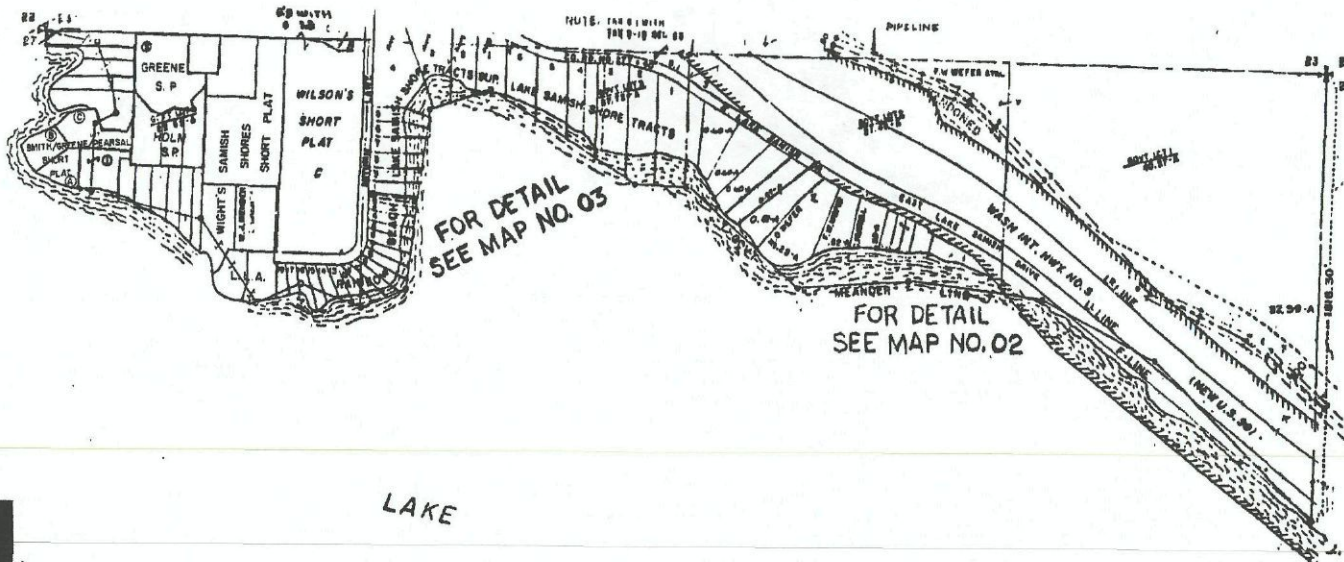
SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of FRANK M. JAY SR.

Certificate No. **18074**

BASIS OF BEARING AND SURVEY: Record of survey filed under A.F. no. 1490790

SWR BY JCG	DATE AUG. 1986	100 NO. 86033
CHRD BY PRH	SCALE AS SHOWN	SHEET 1 of 2



TOWNSHIP

37

RANGE

3E

SECTION

26

MAP NO

01

SCALE

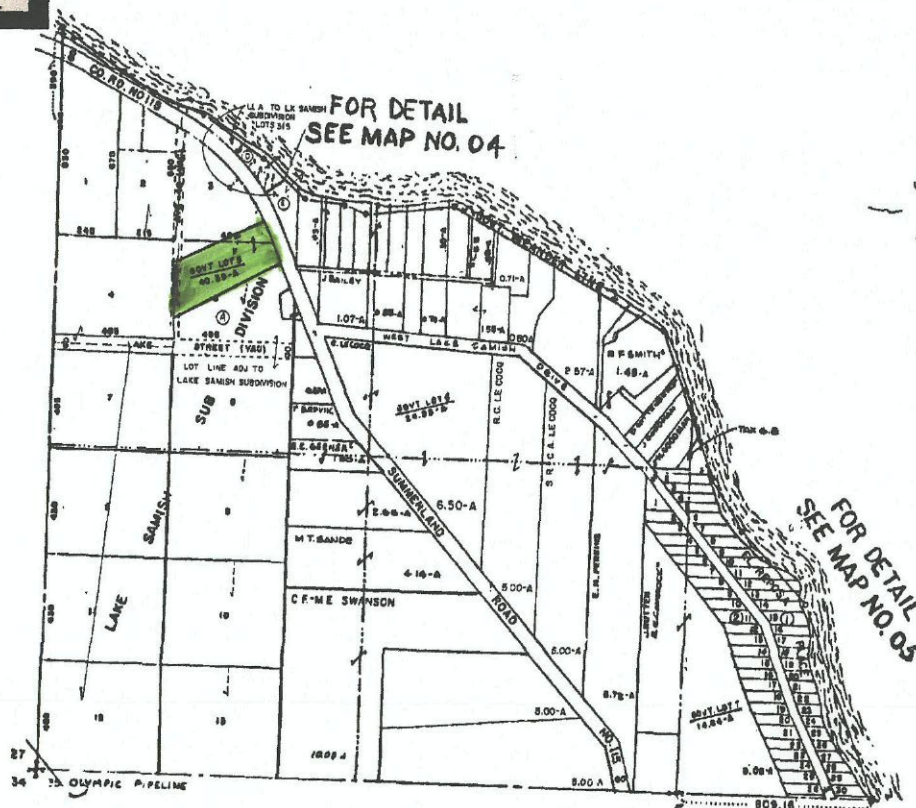
1" = 400'

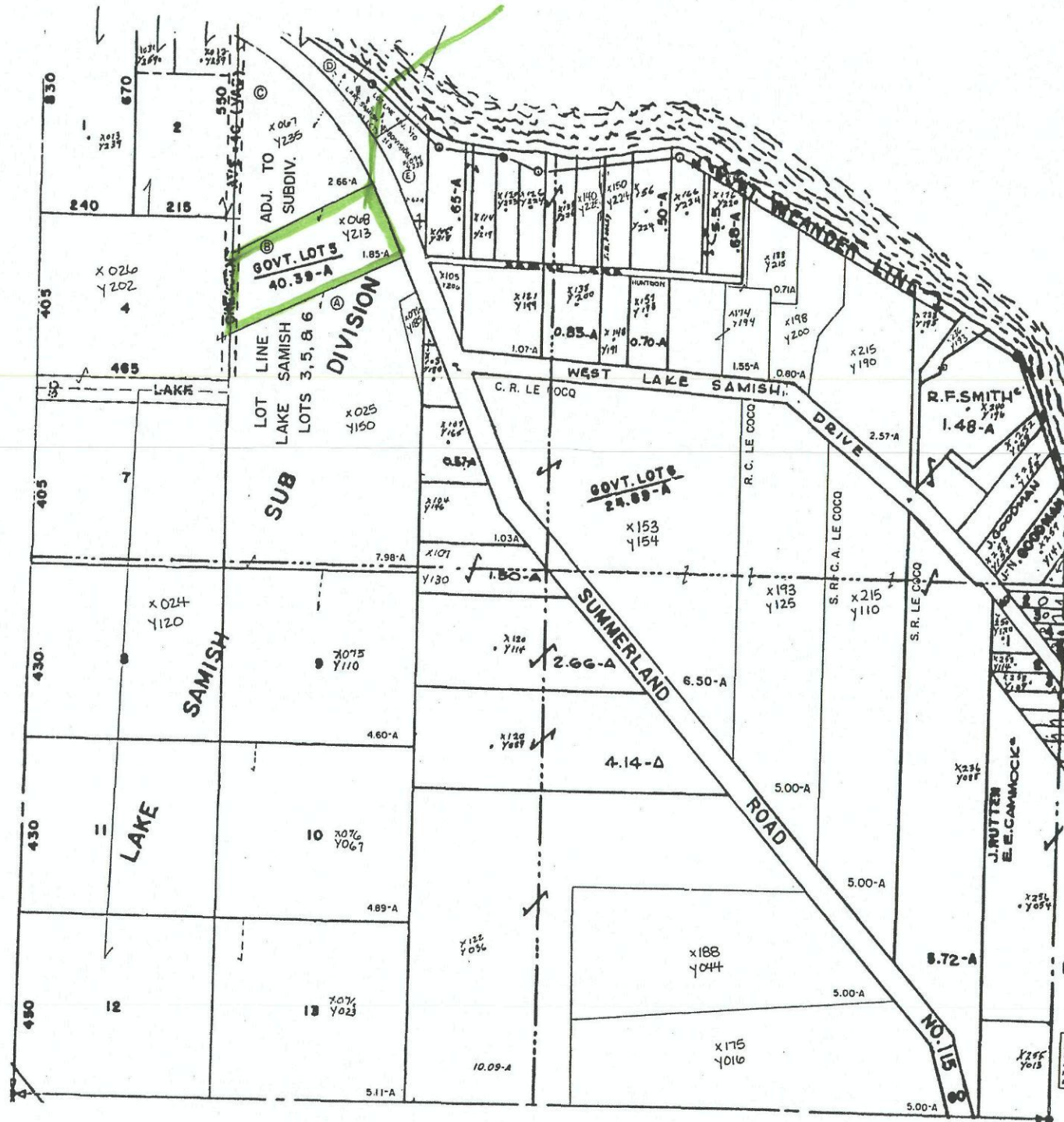
DATE

2/14/61

OCT 06 2004

THIS MAP IS FOR RECORDING
PROPERTY AND NOT GUARANTEE
OF MEASUREMENTS





TOWNSHIP

37

RANGE

3E

SECTION

26

MAP NO.

04

SCALE

1"=200'

DATE

2/14/61

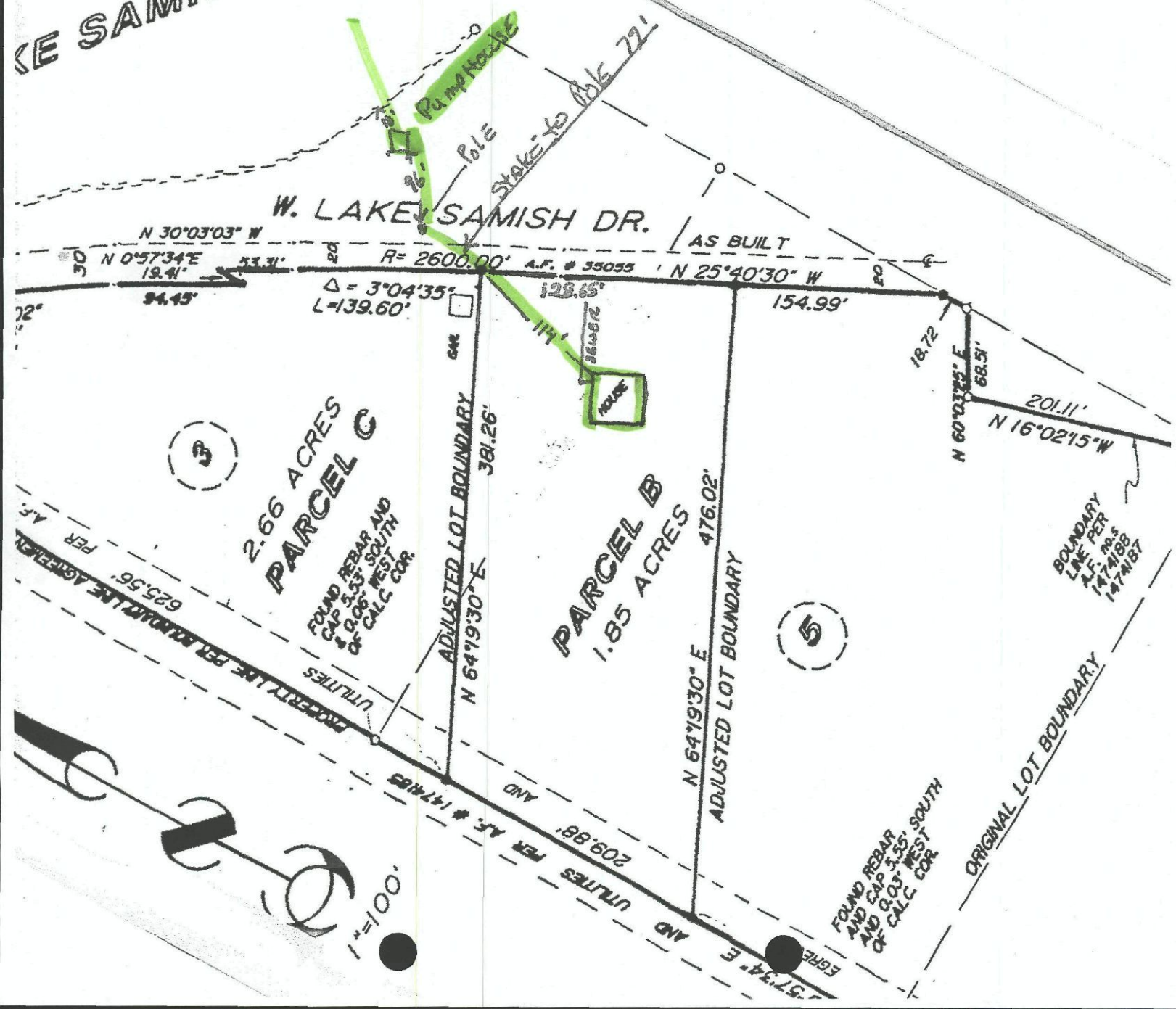
OCT 06 2004

THIS MAP IS FOR
ASSISTANCE IN
PROPERTY LOCATION
AND IS GUARANTEED
FOR ACCURATE
MEASUREMENTS

721 W. LAKE SAMISH DR. 106

? LENGTH INTO WATER
18' From waters edge to Pump Hou
96' From Pump House to Post
72' From Post to Property Corner Stake
114' From Property Corner Stake to Corner of H
300 feet to edge of water

W. LAKE SAMISH



SI-064884CL

W.R.A.T

State of
Washington
Department
of Ecology



RECEIVED
DEPARTMENT OF ECOLOGY

FEB 26 1977 498

CASH OTHER NONE

Water Right Claims Registration

Water Right Claim

Name Frank M. J. and Mar. M. J.

03

Address 721 Lake Samish

Bellingham, Washington Zip Code 98225

Phone No. 734-2433

1) Source from which the right to take and make use of water is claimed ☒ Surface Water ☐ Ground Water

If surface water, please indicate source, give name if known Lake Samish

Lake

(River, stream, lake pond, spring, etc.)

2) Purpose(s) for which water is used:

☐ Domestic ☒ Stockwatering ☒ Irrigation (lawns and gardens) ☐ Other Use (specify) _____

3) Legal description of lands on which water is used Lots 3, 5, 5, 9, 10 and 13 "Lake Samish Sub-division", Whatcom County, Washington as per the map thereof, recorded in Book 3 of Plats page 46, before Auditor's office of said county and state. Excepting therefrom so much of the following described tract which is included in the same description: Beginning at the quarter corner common to Sections 26 and 27; Township 37 North, Range 3 East of W.M.; thence South 51° 31' 23" East 1,164.8 feet to the true point of beginning; thence South 57° 05' 30" West 46.4 feet; thence South 9° 17' 50" East 99.0 feet; thence South 56° 42' East 84.3 feet; thence North 25° 08' West 139.1 feet to the true point of beginning; AND L333 roads.

If located within the limits of a recorded platted property.

Lot 3 Block _____ of Lake Samish Sub-division
(Give name of plat or addition)

In addition, please indicate Sec. 25 T 37 N R 3 E E.W.M.

County in which lands are located Whatcom

DO NOT USE THIS SPACE

The filing of a statement of claim does not constitute an adjudication of any claim to the right to use of waters as between the water use claimant and the state or as between one or more use claimants and another or others. This acknowledgment constitutes receipt for the filing fee.

Date Registered _____ This has been assigned
Water Right Claim Registry No. _____

Director, Department of Ecology

I hereby swear that the above information is true and accurate to the best of my knowledge and belief.

Frank M. J.

Date Feb 23 1977

If claim filed by designated representative print or type full name and mailing address of agent below

Additional information relating to water quality and/or well construction is available.

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL DOE

Return all three copies with carbon intact, along with your fee to
Department of Ecology Water Right Claims Registration, Olympia, Washington 98512

MAPQUEST

721 W Lake Samish Dr
Bellingham WA
98229-9350 US

Notes:

Search **SEATTLE** homes for sale!



BED/BATH: SQ. FT.:

ZIP REALTY We give you **20%** of our commission.*
*See website for details



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